

AS HISTORY

The Reformation in Europe, c1500–1564

Component 2C The Origins of the Reformation, c1500–1531

Tuesday 22 May 2018

Afternoon

Time allowed: 1 hour 30 minutes

Materials

For this paper you must have:

- an AQA 16-page answer book.

Instructions

- Use black ink or black ball-point pen.
- Write the information required on the front of your answer book. The **Paper Reference** is 7041/2C.
- Answer **two** questions.
In **Section A** answer Question 01.
In **Section B** answer **either** Question 02 **or** Question 03.

Information

- The marks for questions are shown in brackets.
- The maximum mark for this paper is 50.
- You will be marked on your ability to:
 - use good English
 - organise information clearly
 - use specialist vocabulary where appropriate.

Advice

- You are advised to spend about:
 - 50 minutes on Section A
 - 40 minutes on Section B.

Section A

Answer Question 01.

Source A

From 'The Sermon on Indulgences', delivered by John Tetzel, a Dominican preacher selling indulgences to raise money for the building of St Peter's, 1517.

All who confess and in penance put money into the box will obtain complete cancellation of their sins. Why are you standing there? Run for the salvation of your souls!

Hear the voices of your wailing dead parents who say, 'Have mercy upon me because we are in severe punishment and pain. From this you could redeem us with a donation and yet you do not want to do so. We have created you, fed you, cared for you and left you worldly goods. Why then are you so cruel that you do not want to save us, though it only takes so little? You let us lie in flames so that we only slowly come to the promised glory'.

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Source B

From the 95 Theses, drawn up by Martin Luther, 31 October 1517.

The Pope can cancel no guilt, but can only declare and confirm that it has been cancelled by God.

Christians are to be taught that he who sees a needy person and passes him by, yet gives money for indulgences, does not buy papal pardon but God's anger.

They preach only human doctrines who say that as soon as the money drops into the money chest, the soul flies out of purgatory.

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It is not Christian teaching to preach that those who buy indulgences have no need to repent of their own sins.

If the Pope knew the methods of the indulgence sellers, he would rather that the Basilica of St Peter were burnt to ashes.

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With reference to these sources and your understanding of the historical context, which of these two sources is more valuable in explaining attitudes to indulgences in 1517?

[25 marks]

Section B

Answer **either** Question 02 **or** Question 03.

Either

0	2
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 'By 1517, Humanism had severely weakened the Catholic Church.'

Explain why you agree or disagree with this view.

[25 marks]

or

0	3
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 'Zwingli's reformation in Switzerland built on the work of Luther's in Wittenberg.'

Explain why you agree or disagree with this view.

[25 marks]

END OF QUESTIONS

There are no questions printed on this page

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